

Special

...you have need of no special relationships at all.

T 15 IX 80:1

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To believe that special relationships, with special love, can offer you salvation is the belief that separation is salvation.

T 15 VI 47:3

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...for only the deprived could value specialness.

T 16 VI 51:2

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The search for the special relationship is the sign that you equate yourself with the ego and not with God. For the special relationship has value only to the ego.

T 16 VII 59:1-2

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Every special relationship you have made has, as its fundamental purpose, the aim of occupying your mind so completely that you will not hear the call of truth. In a sense, the special relationship was the ego's answer to the creation of the Holy Spirit, Who was God's Answer to the separation.

T 17 V 29:2-3

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You are not special. If you think you are, and would defend your specialness against the truth of what you really are, how can you know the truth?

T 24 III 15:1-2

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Special

The hope of specialness makes it seem possible God made the body as the prison house that keeps His Son from Him. For it demands a special place God cannot enter, and a hiding place where none is welcome but your tiny self. Nothing is sacred here but unto you, and you alone, apart and separate from all your brothers; safe from all intrusions of sanity upon illusions; safe from God and safe for conflict everlasting. Here are the gates of hell you closed upon yourself, to rule in madness and in loneliness your special kingdom, apart from God, away from truth and from salvation. T 24 III 24:1-4

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Each worshipper of idols harbors hope his special deities will give him more than other men possess. ...An idol is a means for getting more. And it is this that is against God's Will. T 29 IX 59:6...12

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To seek a special person or a thing to add to you to make yourself complete, can only mean that you believe some form is missing. And by finding this, you will achieve completion in a form you like. This is the purpose of an idol; that you will not look beyond it, to the source of the belief that you are incomplete. T 30 IV 40:3-5

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