

## Reality

...but the Holy Spirit, ..., sees the world as a teaching device for bringing you home. T 5 V 42:3

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Reality can dawn only on an unclouded mind. T 9 X 85:1

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The holy spirit teaches you that if you look only at yourself, you cannot find yourself because that is not what you are. T 20 IV 20:7

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I am responsible for what I see. I choose the feelings I experience and I decide upon the goal I would achieve. And everything that seems to happen to me, I ask for, and receive as I have asked. T 21 III 15:1-3

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The senseless is not made meaningful by repetition and by clamor. T 21 V 48:7

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Forget not that the healing of God's son is all the world is for. T 24 VII 52:1

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Anything in this world that you believe is good and valuable and worth striving for can hurt you and will do so...because you have denied it is but an illusion and made it real. T 26 VI 1:1-2

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Except you share it, nothing can exist. And you exist because God shared His Will with you, that His creation might create. T 28 VI 47:10:11

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## Reality

The world you see has nothing to do with reality. It is of your own making, and it does not exist. W 14 1:4-5

[ "This is my Father's world,  
and to my listening ears,  
all nature sings  
and round me rings  
the music of the sphere's"  
(maybe it should be spears ?)

Perhaps a powerful extolling of the ego's world,  
not the Father's. - ]

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God is in everything I see because God is in my mind.

We are not attempting to get rid of what we do not like by seeing it outside. Instead, we are trying to see in the world what is in our minds, and what we want to recognize is there. Thus, we are trying to join with what we see, rather than keeping it apart from us. That is the fundamental difference between vision and the way you see. W 30 2:2-5

[ I Don't like something I see - trash by the roadside. It's not something I did, I deny it's my problem. Alternately, it is my creation but we can say I do not need to create this. As long as we are not accepting that it is our creation, we cannot stop creating it. - 22Mar07 ]

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...life is thought

W 54 3:2

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A creator wholly unlike his creation is inconceivable

W 72 4 6

[ Creations are like what creates them.]

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## Reality

Our emphasis is not on giving up the world, but on exchanging it for what is far more satisfying, filled with joy, and capable of offering you peace. W 129 1:3

[ Everything born aspires to grow. This urge can follow a path of listening to God and following him or more typically doing it myself, refusing help, being self centered. What is missed is that God is a collective, co-operative, ever giving being and his glory is vested intrinsically there. We cannot be like God or reach God by pretending he is something he is not. - 8 APR 08 ]

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There is no world! This is the central thought the course attempts to teach. W 132 7:1-2

[ Any thought, except about the present, is an illusion, a projection of something that isn't - ]

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The world is an illusion...It[salvation] asks that you accept the truth, and let it go before you, lighting up the path of ransom from illusion. W 155 2:1,8:2-3

[ The truth is that we are intrinsically connected to each other and to God. The illusion of this place (earth) is that we are, or can be, or can choose to be - separate from God. The illusion is that we can have a creation apart from God's creation.]

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Here is the paradox that underlies the making of the world. This world is not the Will of God, and so it is not real. W 166 2:1-2

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This time ask yourself whether your judgement or the word of God is more likely to be true. For they say different things about the world and things so opposite it is pointless to try to reconcile them. M 11 2:2-3

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And everyone believes in what he made, for it was made by his believing it. M 11 3:3

## Reality

There is one thought in particular that should be remembered throughout the day. It is a thought of pure joy; a thought of peace, a thought of limitless release, limitless because all things are freed within it. You think you made a place of safety for yourself. You think you made a power that can save you from all the fearful things you see in dreams. It is not so. Your safety lies not there. What you give up is merely the illusion of protecting illusions. And it is this you fear, and only this. How foolish to be so afraid of nothing! Nothing at all! Your defenses will not work, but you are not in danger. You have no need of them. Recognize this, and they will disappear. And only then will you accept your real protection. M 16 6:1 - 14

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When all magic is recognized as merely nothing, the teacher of God has reached the most advanced state.

M 16 9:5

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What you ask for you receive. But this refers to the prayer of the heart, not to the words you use in praying...God does not understand words, for they were made by separated minds to keep them in the illusion of separation...Let us not forget, however, that words are but symbols of symbols. They are thus twice removed from reality. M 21 1:3...10

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[ The part of us that came from God, the essential part, is not a body or a mind. It is in control of the mind which manifests the body, and the world the body lives in as well as all dream worlds. This spirit part of us was given the freedom to act in accord with God or not. When the spirit tries to act as if it is separate from its creator - it is ego activity, trying to equal God rather than be a part of the whole. ]

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## Reality

[What seems true about life:

- Mind is the builder (Cayce)
- Time does not exist (ACIM, Cayce, others)
- Life is really a dream, illusion.
- We are not separate from God or from each other
- The body, a garment, a tool used briefly by a part of God trying to remember it is a part of God then reminding others it is so.]

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[ See not evil as outside of yourself. - 10 Apr 07 ]

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[ The world is an illusion. With this thought lighting your day, you can find your way home to God. ]

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