

## Miracle

Miracles are habits, and should be involuntary. They should not be under conscious control. Consciously selected miracles can be misguided. T 1 | 05:1-3

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The use of miracles as spectacles to induce belief is wrong, or better, is a misunderstanding of their purpose.

T 1 | 10:1

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Miracles are both beginnings and endings. They alter the temporal order. They are always affirmations of rebirth which seem to go back but really go forward. They undo the past in the present, and thus release the future.

T 1 | 13:1-4

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Miracles reawaken the awareness that the spirit, not the body, is the altar of truth. This is the recognition that leads to the healing power of the miracle. T 1 | 20:1-2

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Miracles should inspire gratitude, not awe. T 1 | 42:1

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Those released by Christ must join in releasing their brothers, for this is the plan of the Atonement. Miracles are the way in which minds which serve the spirit unite with Christ for the salvation or release of all God's creations. T 1 | 48:2-3

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Ask me which miracles you should perform. This spares you exhaustion because you will act under direct communication. T 1 | 49:4-5

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When man returns to his original form of communication with God the need for miracles is over. T 1 | 81:3

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## Miracle

But remember the first point in this course -that there is no order of difficulty in miracles. T 2 I 16:7

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You cannot perform a miracle for yourself, because miracles are a way of giving acceptance and receiving it.

T 9 V 36:3

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The Holy Spirit is invisible, but you can see the results of His Presence, and through them you will learn that He is there. What He enables you to do is clearly not of this world, for miracles violate every law of reality as this world judges it. T 11 VIII 63:1-2

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But minds cannot be separate. This other Self is perfectly aware of this. And thus It recognizes that miracles do not affect another's mind, only Its own. There is no other.

T 21 VI 51:8-11

[ Life is not about changing others. ]

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The miracle comes quietly into the mind that stops an instant and is still. T 28 II 11:1

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I am entitled to miracles.

W 77

[ What is a miracle? Manifestation of "...full release from the world you made", finding that "the kingdom of God is within you and can never be lost" [W77 3:2-3). Perhaps a miracle is a result we cannot specifically expect or wish for or pray for. We want to be in perfect health, free from pain, but these are results of being in a certain state of mind. The miracle is that we can go to that state of mind anytime. We can go to the father, we can re-join with his will, any time we will it. Healing is not the miracle, it is the evidence that a miracle has happened. ]

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## Miracle

...miracles are never taken from one and given to another...  
W 77 4 3

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[ Miracles are evidence that the material world is a created illusion, dreamed up by something other than God. In miracles we see or glimpse God's world, God's laws - the kingdom of heaven which is not some perfection of material life but rather an understanding that what we really and deeply aspire to is not of this world, but is at hand once we see this world for what it is and look beyond it. ]

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[ Miracles are the evidence that life is but a dream - an illusion, a creation of our own mind. Miracles point us to our true connectedness with God and each other. - 12 Apr 03 ]

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