

Mind

The miracle joins in the Atonement by placing the mind in the service of the spirit... The mind that serves spirit <is> invulnerable. T 1 I 45:3,46:8

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It is essential to remember that only the mind can create. Implicit in this is the corollary that correction belongs at the thought level. T 2 III 61:1-2

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All destructive thinking is dangerous. T 2 V 90:3

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The truth is that there are no "idle" thoughts. All thinking produces form at some level. T 2 V 91:3-4

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I cannot let them leave their minds unguarded, or they will not be able to help me. Miracle working entails a full realization of the power of thought and real avoidance of miscreation. T 2 V 93:3:4

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The mind can make the belief in separation very real and very fearful, and this belief is the "devil." T 3 IX 78:1

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Consciousness was the first split that man introduced into himself. He became a perceiver rather than a creator in the true sense. Consciousness is correctly identified as the domain of the ego T 3 VI 40:1-3

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Your mind is one with God's. Denying this and thinking otherwise has held your ego together but has literally split your mind. T 4 V 58:2-3

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I promised you that the mind that made the decision for me is also in you, and that you can let it change you just as it changed me. This mind is unequivocal because it hears only one Voice and answers in only one way. T 5 IV 28:1-2

Mind

.. because your mind has the means at its disposal to side with Heaven or earth, as it elects. But again, remember that both are in you. T 5 VII 59:4-5

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Now you must be vigilant to hold its oneness in your minds because, if you let doubt enter, you will lose awareness of its wholeness and will be unable to teach it. T 6 V c92:5

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The Mind we share is shared by all our brothers, and as we see them truly they will be healed. Let your mind shine with mine upon their minds, and by our gratitude to them make them aware of the light in them. T 7 VI 52:5-6

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The body can appear to change with time, with sickness or with health, and with events that seem to alter it. Yet this but means the mind remains unchanged in its belief of what the purpose of the body is. T 29 III 16:7-8

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There will be some confusion every time there is a shift, but be you thankful that the learning of the world is loosening its grasp upon your mind. And be sure and happy in the confidence that it will go at last , and leave your mind at peace. T 31 VI 58:3-4

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A mind and a body cannot both exist. Make no attempt to reconcile the two, for one denies the other can be real. If you are physical, your mind is gone from your self-concept, for it has no place in which it could be really part of you. If you are spirit, then the body must be meaningless to your reality. W 96 4:1-4

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If you let your mind harbor attack thoughts, yield to judgment or make plans against uncertainties to come, you have again misplaced yourself, and made a bodily identity which will attack the body, for the mind is sick. W 136 21:2

Mind

I rule my mind, which I alone must rule. I have a kingdom
I must rule. At times, it does not seem I am its king at
all...My mind can only serve. Today I give its service to the
Holy Spirit ...

W 236 1: 1...6

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